

Citations or Allusions to the Fourth Servant Song Found in the New Testament

Acts 3:13	Isaiah 52:13
The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him.	See, my servant shall prosper; he shall be exalted and lifted up and shall be very high.
1 Corinthians 2:9	Isaiah 52:15
But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"	so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.
Romans 15:21	Isaiah 52:15
but as it is written, "Those who have never been told of him shall see, and those who have never heard of him shall understand."	so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.
John 12:38	Isaiah 53:1
This was to fulfill the word spoken by the prophet Isaiah: "Lord, who has believed our message, and to whom has the arm of the Lord been revealed?"	Who has believed what we have heard? to whom has the arm of the Lord been revealed?
Romans 10:16	Isaiah 53:1
But not all have obeyed the good news; for Isaiah says, "Lord, who has believed our message?"	Who has believed what we have heard? And to whom has the arm of the Lord been revealed?
1 Peter 1:11	Isaiah 53:1-12
inquiring about the person or time that the Spirit of Christ within them indicated when it testified in advance to the sufferings destined for Christ and the subsequent glory.	Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases;

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	<p>yet we accounted him stricken, struck down by God, and afflicted.⁵ But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.</p>
<p>Matthew 8:17 This was to fulfill what had been spoken through the prophet Isaiah, "He took our infirmities and bore our diseases."</p>	<p>Isaiah 53:4 Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.</p>
<p>1 Peter 2:24 He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.</p>	<p>Isaiah 53:4 Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.</p>

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<p>Romans 4:25</p> <p>who was handed over to death for our trespasses and was raised for our justification.</p>	<p>Isaiah 53:4–5</p> <p>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.</p>
<p>Matthew 26:67</p> <p>Then they spat in his face and struck him; and some slapped him,</p>	<p>Isaiah 53:5</p> <p>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.</p>
<p>1 Peter 2:24</p> <p>He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.</p>	<p>Isaiah 53:5</p> <p>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.</p>
<p>John 1:29</p> <p>The next day he saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!</p>	<p>Isaiah 53:5–6</p> <p>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.</p>
<p>1 Peter 2:25</p> <p>For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.</p>	<p>Isaiah 53:6</p> <p>All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.</p>
<p>Matthew 26:63</p> <p>But Jesus was silent. Then the high priest said to him, “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.”</p>	<p>Isaiah 53:6–7</p> <p>All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.</p>

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<p>Revelation 5:6</p> <p>Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth.</p>	<p>Isaiah 53:6-7</p> <p>All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.</p>
<p>Mark 14:60</p> <p>Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?"</p>	<p>Isaiah 53:6-7</p> <p>All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.</p>
<p>Revelation 5:12</p> <p>singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"</p>	<p>Isaiah 53:6-7</p> <p>All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.</p>
<p>Mark 14:61</p> <p>But he was silent and did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?"</p>	<p>Isaiah 53:6-7</p> <p>All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.</p>
<p>Mark 15:4</p> <p>Pilate asked him again, "Have you no answer? See how many charges they bring against you."</p>	<p>Isaiah 53:6-7</p> <p>All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.</p>

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<p>Mark 15:5</p>	<p>Isaiah 53:6-7</p>
<p>But Jesus made no further reply, so that Pilate was amazed.</p>	<p>All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.</p>
<p>1 Corinthians 5:7</p>	<p>Isaiah 53:6-7</p>
<p>Clean out the old yeast so that you may be a new batch, as you really are unleavened. For our paschal lamb, Christ, has been sacrificed.</p>	<p>All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.</p>
<p>Matthew 27:12</p>	<p>Isaiah 53:6-7</p>
<p>But when he was accused by the chief priests and elders, he did not answer.</p>	<p>All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.</p>
<p>Revelation 13:8</p>	<p>Isaiah 53:6-7</p>
<p>and all the inhabitants of the earth will worship it, everyone whose name has not been written from the foundation of the world in the book of life of the Lamb that was slaughtered.</p>	<p>All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.</p>
<p>Matthew 27:14</p>	<p>Isaiah 53:6-7</p>
<p>But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.</p>	<p>All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.</p>

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<p>Acts 8:32</p> <p>Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth.</p>	<p>Isaiah 53:7</p> <p>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.</p>
<p>1 Peter 2:23</p> <p>When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly.</p>	<p>Isaiah 53:7</p> <p>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.</p>
<p>Acts 8:33</p> <p>In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."</p>	<p>Isaiah 53:8</p> <p>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.</p>
<p>1 John 3:5</p> <p>You know that he was revealed to take away sins, and in him there is no sin.</p>	<p>Isaiah 53:8-9</p> <p>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.</p>
<p>Revelation 14:5</p> <p>and in their mouth no lie was found; they are blameless.</p>	<p>Isaiah 53:8-9</p> <p>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.</p>
<p>1 Peter 2:22</p> <p>"He committed no sin, and no deceit was found in his mouth."</p>	<p>Isaiah 53:9</p> <p>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.</p>

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<p>Romans 5:19</p> <p>For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.</p>	<p>Isaiah 53:11</p> <p>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.</p>
<p>1 Peter 3:18</p> <p>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit,</p>	<p>Isaiah 53:11–12</p> <p>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.</p>
<p>Matthew 27:38</p> <p>Then two bandits were crucified with him, one on his right and one on his left.</p>	<p>Isaiah 53:12</p> <p>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.</p>
<p>1 Peter 2:24</p> <p>He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.</p>	<p>Isaiah 53:12</p> <p>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.</p>
<p>Luke 23:33</p> <p>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.</p>	<p>Isaiah 53:12</p> <p>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.</p>

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<p>Hebrews 9:28</p> <p>so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.</p>	<p>Isaiah 53:12</p> <p>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.</p>
<p>Luke 23:34</p> <p>Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing.</p>	<p>Isaiah 53:12</p> <p>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.</p>
<p>Luke 22:37</p> <p>For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."</p>	<p>Isaiah 53:12</p> <p>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.</p>